



**California High-Speed Rail Authority Board of Directors**

**Transit-Land Use Committee Meeting**

**11:00 AM**

**February 14, 2017**

**Department of Healthcare Services**

**Conference Room 72.165**

**1500 Capitol Ave.**

**Sacramento, CA 95814**

**Agenda**

1. **Criteria for Investments**
  - a. *Targets and Best Practices*
  - b. *Initial Access Policy Concepts*
2. **Land Use and Economics**  
*Increasing ridership, development opportunities and value capture*
3. **AB/SB 32 Scoping Plan Update**  
*Presentation from Ashley Conrad-Saydah, Deputy Secretary for Climate Policy, CalEPA*